

U.S. Department of Justice  
Washington, DC 20530

**Supplemental Statement**  
**Pursuant to the Foreign Agents Registration Act of 1938, as amended**

For Six Month Period Ending July 31, 2018

(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.

Pillsbury Winthrop Shaw Pittman LLP 5198

(c) Business Address(es) of Registrant

Four Embarcadero Center  
22nd Floor  
San Francisco, CA 94111-2228

2. Has there been a change in the information previously furnished in connection with the following?

(a) If an individual:

- |                           |                              |                             |
|---------------------------|------------------------------|-----------------------------|
| (1) Residence address(es) | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship           | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation            | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

(b) If an organization:

- |                          |   |  |
|--------------------------|---|--|
| (1) Name                 | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| (3) Branch offices       | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |

(c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

See Exhibits 1 and 2

Pillsbury closed the following office during the the reporting period.  
Abu Dhabi office closed May 10, 2018

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes  No

If yes, have you filed an amendment to the Exhibit C? Yes  No

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

**II - FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Have you acquired any new foreign principal(s)<sup>2</sup> during this 6 month reporting period? Yes  No

If yes, furnish the following information:

Name and Address of Foreign Principal(s)

Date Acquired

Ministry of Energy, Industry, and Mineral Resources of the Kingdom of Saudi Arabia 2/20/2018

Embassy of Qatar 3/23/2018

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Secretaria de Economia (Secretariat of Economy)  
Embassy of Government of the Republic of Korea  
Cayman Islands Ministry of Financial Services, Commerce & Environment

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A<sup>3</sup> Yes  No

Exhibit B<sup>4</sup> Yes  No

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes  No

If yes, have you filed an amendment to these exhibits? Yes  No

If no, please attach the required amendment.

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign organization, foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

Date	Contact	Subject
7/17/2018	Meeting with Senator J. Cornyn, S. Siracuse (Sen. Cornyn), Cong. Blaine Luetkemeyer, and C. Brown (Cong. Leutkemeyer).	Regulatory reforms by Cayman Islands.
7/17/2018	Meetings with Rep. Luetkemeyer and Sen. Crapo.	Impact of bank de-risking on Caribbean.
7/18/2018	Phone call with R. Leventhal at State Department (INL Bureau).	Meeting with Cayman Islands delegation.

**D. Political activity on behalf of the Secretaria de Economia (Secretary of Economy) during the period February 1, 2018 to July 31, 2018**

There was no reportable political activity performed on behalf of the Secretaria de Economia (Secretary of Economy) during this reporting period.

**E. Political activity on behalf of the Ministry of Energy, Industry, and Mineral Resources of the Kingdom of Saudi Arabia during the period February 1, 2018 to July 31, 2018**

Date	Contact	Subject
3/3/2018	Meeting with D. Wilmont, Deputy Chief of Staff, Department of Energy, with support staff; C. Ford, Assistant Secretary of State, Department of State, with support staff; A. Hall, Senior Director, National Security Council, with support staff; and M. Doane, General Counsel, Nuclear Regulatory Commission, with support staff.	Section 123 Agreement.
3/29/2018	Meeting with K. Fuller (Cong. Meeks) and, L. Morrison (Cong. Hastings).	Nuclear power in Saudi Arabia
4/4/2018	Meeting with K. Long (Cong. Clay).	Nuclear power in Saudi Arabia

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Date	Contact	Subject
7/30/2018	Phone call with A. Zach of House Energy and Commerce Committee.	Staff delegation visit to Saudi Arabia

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- E. Itemized summaries of disbursements on behalf of the Ministry of Energy, Industry, and Mineral Resources of the Kingdom of Saudi Arabia during the period February 1, 2018 to July 31, 2018 are provided below.

## February 2018

Cost Type	Amount
Office expenses (includes computer research, document processing, postal and delivery services, court costs, translation services, telecommunications costs and letter of credit/bond fees)	\$00.00
Travel and Local Transportation	\$12,012.41
<b>TOTAL</b>	<b>\$12,012.41</b>

## March 2018

Cost Type	Amount
Office expenses (includes computer research, document processing, postal and delivery services, court costs, translation services, telecommunications costs and letter of credit/bond fees)	\$247.08
Travel and Local Transportation	\$67,834.02
Meals	\$ 2,253.92
<b>TOTAL</b>	<b>\$70,335.02</b>

## April 2018

Cost Type	Amount
Office expenses (includes computer research, document processing, postal and delivery services, court costs, translation services, telecommunications costs and letter of credit/bond fees)	\$186.25
Travel and Local Transportation	\$ 50.00
<b>TOTAL</b>	<b>\$236.25</b>

May 2018

Cost Type	Amount
Office expenses (includes computer research, document processing, postal and delivery services, court costs, translation services, telecommunications costs and letter of credit/bond fees)	\$00.00
Travel and Local Transportation	\$00.00
<b>TOTAL</b>	<b>\$00.00</b>

June 2018

Cost Type	Amount
Office expenses (includes computer research, document processing, postal and delivery services, court costs, translation services, telecommunications costs and letter of credit/bond fees)	\$1,148.40
Travel and Local Transportation	\$ 00.00
<b>TOTAL</b>	<b>\$1,148.40</b>

July 2018

Cost Type	Amount
Office expenses (includes computer research, document processing, postal and delivery services, court costs, translation services, telecommunications costs and letter of credit/bond fees)	\$169.80
Travel and Local Transportation	\$17,377.42
<b>TOTAL</b>	<b>\$17,547.22</b>

Travel and Local Transportation – Costs correspond to travel and local transportation expenses for Pillsbury attorneys to attend meetings.

Meals – Costs correspond to working meetings for Pillsbury attorneys and working meetings support.